

CONFIDENTIAL RECORD SHEET
DIVISION OF PERSONNEL
B.S.A.

DATE Feb 24, 1967

Full Name THOMAS H. STEERE JR.
Tom Steere
(No initials if you can possibly get full name)

Address 4100 Westridge (last known)

City Oklahoma City State Okla

Age _____ (This is important and should be exact)

Approximate age 40-41 (To be used ONLY when exact age is not known)

Religion Church of Christ Nationality American

Occupation Former Postal Employee

Education High School

Weight 185-90lbs Color white Height 5'10"-5'11"

Color of hair Dark Brown Color of eyes ?

Outstanding characteristics or interests _____

Married or single single Children 0
(Number, ages, and names, if possible)

Wife's name _____

SCOUTING CONNECTIONS:

| Unit # | City | State | Office | Date Reg'd. | Date resigned |
|------------|---------|--------|-------------------|-------------------|---------------|
| District 8 | Wichita | Kans | Neighborhood Comm | June 1965-1966 | |
| | | | Asst D.C. | JUNE 1966-1967 | |
| Post 418 | Wichita | KANSAS | Assoc Adv. | MAY 1966-MAY 1967 | |

Special recognition _____

Recommended for Confidential File for following reasons:

Resigned from postal service rather than face charges. See attached letter. This is all they will put in writing. But I have been told they have verified incidents of sexual relations with boys as far back as 1961 and as recent as fall of 1966.

Signed A. Max Hayfield
Scout Executive

GC-294-31

TSBSA008798

DYKES_I_009910

March 30, 1967

Mr. A. Max Hatfield
Scout Executive
Quivira Council, No. 198

PERSONAL AND CONFIDENTIAL
Re: Thomas H. Steere, Jr.

Dear Max:

Thank you for your recent confidential record sheet and the statement dated March 23 from Assistant Postmaster Reynolds concerning Thomas H. Steere, Jr., formerly registered as Associate Advisor of Post 418 and Assistant District Commissioner in your District 8. We have placed this information in our files.

This additional information will enable us to identify Mr. Steere should he ever again attempt to register in the Scouting program. Thanks for your kind cooperation.

Sincerely yours,
PERSONNEL & TRAINING DIVISION

Howard Boyd
Director of Registration

HB/clr

TSBSA008799

DYKES_I_009911

OFFICE OF
THE POSTMASTER

UNITED STATES POST OFFICE
WICHITA, KANSAS 67202

IN REPLY REFER TO

March 23, 1967

Mr. Max Hatfield
Boy Scouts of America
321 East Williams
Wichita, Kansas 67202

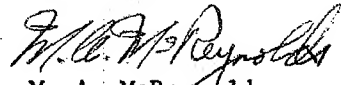
Dear Mr. Hatfield:

In response to your inquiry you are advised that Mr. Thomas H. Steere, Jr., resigned from the Wichita Post Office after being told that charges of misconduct were going to be preferred against him.

It is understood that he returned to his former home of Sayre, Oklahoma.

This is the extent of the information that is available at this Office.

Sincerely yours,


M. A. McReynolds
Assistant Postmaster

TSBSA008800

DYKES_I_009912

February 9, 1967

Mr. A. Max Hatfield
Scout Executive
Quivira Council, No. 198

PERSONAL AND CONFIDENTIAL
Re: Thomas H. Steere, Jr.
Ass't. District Commissioner

Dear Max:

Thank you for your letter of February 1 concerning Thomas H. Steere, Jr., currently registered as Assistant District Commissioner in District 8. We have placed this information in our files and have taken steps to have his name deleted from the Council roster.

Enclosed is a confidential record sheet which we would appreciate your filling out and returning to us as soon as possible, together with as complete a report as possible regarding this matter, and any substantiating documents that may be available, such as a statement from the Assistant Postmaster in Wichita, the boys involved or the parents of the boys.

This additional information will enable us to identify Mr. Steere should he ever again attempt to register in the Scouting program. Thanks for your additional help.

Sincerely yours,
PERSONNEL DIVISION

Howard Boyd
Director of Registration

HB/clr
Encl.

TSBSA008801

DYKES_I_009913

BOY SCOUTS OF AMERICA

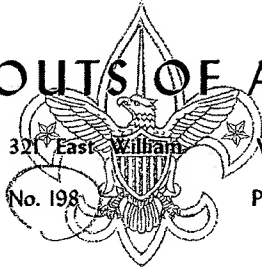
400 Rule Bldg.

321 East William

Wichita, Kansas 67202

QUIVIRA COUNCIL No. 198

Phone AMherst 4-3386



THIS WEEK 15,242 CUBS, BOY SCOUTS, AND EXPLORERS REGISTERED IN QUIVIRA COUNCIL

February 1, 1967

Mr. Howard P. Boyd, Director
Volunteer Procurement, Certification and Recognition Service
National Council, Boy Scouts of America
New Brunswick, New Jersey 08903

Personal and Confidential

Dear Howard:

This has to do with Thomas H. Steere, Jr., 1915 West MacArthur,
Lot 150, Wichita, Kansas 67217, registered as Assistant District
Commissioner in District #8 of our council, who should be placed
in our Confidential File.

The Assistant Postmaster here in Wichita, who is one of our good
Scouters, called me today and stated that after thorough investigation
by postal inspectors, they have released him from post office
employment due to verified homosexual relations with boys dating
back to the time he was Scoutmaster at Sayre, Oklahoma.

I was told he has returned to Sayre, Oklahoma and I am giving this
information confidentially to our Scout Executive of the Last Frontier
Council. I am sorry to have to report this and if you need additional
information, please write me.

Sincerely,

A. Max Hatfield
Scout Executive

AMH/ls

TSBSA008802

DYKES_I_009914

dummy made for
APPLICATION FOR ADULT REGISTRATION
BOY SCOUTS OF AMERICA
NATIONAL COUNCIL

FOR OFFICE USE ONLY

BOYS' LIFE *R. EERSHMAN* **FEB 14 1966**

Check box at right for subscription to Boys' Life magazine.
One-half concession rate to registered Scouters is \$1.50 a year or 12½¢ a month. See reverse side.

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- STATUS**
1. Registers for the first time, regardless of position. (New) ☐
2. Has been separated and is reregistering. (Sep.-Re.) ☐
3. Is now registered in this council, separating from current position and transferring to new position. (Transfer)* ☒
4. Is now registered in another council. (Transfer) ☐

| | | | |
|------------------------|---------------------------|--------------------------|--------------------------------|
| REGION NO. <i>8</i> | COUNCIL NO. <i>198</i> | DISTRICT NO. <i>8</i> | (Type of unit) NATIONAL NO. |
|------------------------|---------------------------|--------------------------|--------------------------------|

Note to Den Mother: Where both husband and wife are registered, both receive SCOUTING magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. ☐

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.
I transmit herewith \$1.00 membership fee for one year (or a pro rata fee), half of which is to cover subscription to SCOUTING magazine for the period of my membership. For subscription to BOYS' LIFE, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT

DATE

Name *Thomas H. STEERE Jr.*
(Please print or type full name)
Mailing address *LOT 150 - 1915 W. McArthur*
City *Wichita* State *Ks* Zip Code *67217*
Business phone
Home phone

To serve as *neigh comm R.*
(Position in unit or council)
Of *QUIVIRA*
(Type of unit) Local No. OR Council name
City State Zip Code
From *6/66* To (Expiration date of unit or council)
Occupation
Age *40* U. S. citizen: Yes ☒ No ☐
Are you married? Yes ☐ No ☐
Have you an unexpired registration card? Yes ☒ No ☐
OR Declaration of intention: Yes ☐ No ☐ Sex
If so, where paid? *M/L Council*
Name of council (Unit number)
Have you been registered in Scouting in any adult capacity? Yes ☐ No ☐
When and how long? Where?
What is your religious preference? (See other side, Article IV)

APPROVED BY

(See "Approval" on other side)

TITLE

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date Signed Scout Executive

*NOTE: Please submit Separation Notice (No. 6108) for position individual is leaving.

Check Adult Registration Fee Paid

- | | | |
|------------------------------------|------------------------------------|--------------------------------------|
| <input type="checkbox"/> 1 mo. 10c | <input type="checkbox"/> 5 mo. 50c | <input type="checkbox"/> 9 mo. 80c |
| <input type="checkbox"/> 2 " 20c | <input type="checkbox"/> 6 " 50c | <input type="checkbox"/> 10 " 90c |
| <input type="checkbox"/> 3 " 30c | <input type="checkbox"/> 7 " 60c | <input type="checkbox"/> 11 " \$1.00 |
| <input type="checkbox"/> 4 " 40c | <input type="checkbox"/> 8 " 70c | <input type="checkbox"/> 12 " \$1.00 |

TSBSA008803

DYKES_I_009915